

**MINUTES**  
**REGULAR COUNCIL OF THE RAINBOW LAKE TOWN COUNCIL**  
**Town Council Chambers**  
**October 3, 2016**

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**Town of Rainbow Lake**  
**Regular Council Minutes**  
**Town Council Chambers**  
**Monday, October 3, 2016**  
**7:30 PM.**

**IN ATTENDANCE:**

Wally Olorenshaw, Mayor  
Michelle Farris, Deputy Mayor  
Leigh Bateman, Councillor  
Chris Mitchell, Councillor  
Paul Smith, Councillor  
Dan Fletcher, CAO  
Karen Huff, ACAO/CFO

**REGRETS:**

**CALL TO ORDER**

The meeting was called to order at 7:45pm

**1. AGENDA**

1.1 October 3, 2016 Regular Council Meeting Agenda

**Resolution No. 256-16**

**Deputy Mayor Farris**

**MOVED:**

That Council approves the October 3, 2016 Regular Council Meeting Agenda.

**CARRIED**

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**2. MINUTES**

2.1 September 19, 2016 Regular Council Meeting Minutes

**Resolution No. 257-16**

**Councillor Smith**

**MOVED:**

That Council approves the September 19, 2016 Regular Council Meeting Minutes as amended.

**CARRIED**

**3. DELEGATION**

**4. RECREATION AND COMMUNITY SERVICES**

**5. PROTECTIVE SERVICES**

**6. PUBLIC WORKS AND UTILITIES**

**7. PLANNING AND DEVELOPMENT**

7.1 Amendment to Land Use Bylaw 2015-06

**Resolution No. 258-16**

**Councillor Smith**

**MOVED:**

That Council moves the 2nd reading of the amendment to Land Use Bylaw 2015-06 regarding Propane Cylinders. Further that the Land Use Bylaw amendment be included in the Open House scheduled for October 17, 2016.

**CARRIED**

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7.2 Abandoned Oil Well Confirmation Process Bylaw 2016-04

**Resolution No. 259-16**

**Councillor Bateman**

**MOVED:**

That Council moves the first reading of the Amendment to Land Use Bylaw Abandoned Oil Well Confirmation Process 2016-04. Further that the Amendment to Land Use Bylaw Abandoned Oil Well Confirmation Process 2016-04 be included in the Open House scheduled for October 17, 2016.

**CARRIED**

**8. FINANCE AND ADMINISTRATION**

8.1 CAO Report

**Resolution No. 260-16**

**Councillor Bateman**

**MOVED:**

That Council accepts the CAO Report as information.

**CARRIED**

8.2 Caribou Article

**Resolution No. 261-16**

**Councillor Smith**

**MOVED:**

That Council accepts the Caribou Article as information.

**CARRIED**

8.3 Northern Alberta Elected Leaders Meeting Agenda

**Resolution No. 262-16**

**Councillor Bateman**

**MOVED:**

That Council accepts the Northern Alberta Elected Leaders Meeting Agenda as information.

**CARRIED**

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**9.     COUNCIL REPORTS**

**Resolution No. 263-16**

**Deputy Mayor Farris**

**MOVED:**

That Council accepts the Councillors' reports as information.

**CARRIED**

**10.    IN CAMERA**

**Resolution No. 264-16**

**Councillor Bateman**

**MOVED:**

That Council moves in-camera at 8:37pm

**CARRIED**

**Resolution No. 265-16**

**Deputy Mayor Farris**

**MOVED:**

That Council moves out of in-camera at 9:45pm.

**CARRIED**

**11.    ADJOURNMENT**

The meeting was adjourned at 9:46pm

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Chief Administrative Officer

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Mayor