# REGULAR COUNCIL MEETING OF THE RAINBOW LAKE TOWN COUNCIL Town Council Chambers March 4, 2013

# Town of Rainbow Lake Regular Council Meeting Minutes Town Council Chambers Monday, March 4, 2013 7:30 PM.

### **IN ATTENDANCE:**

1

Boyd Langford, Mayor
Leigh Bateman, Deputy Mayor
Michelle Farris, Councillor
Craig Pardy, Councillor
Wally Olorenshaw, Councillor
Rosemary Offrey, CAO
Karen Huff, ACAO/CFO
Bernice Welsh, Recording Secretary

### **REGRETS:**

### **CALL TO ORDER**

The meeting came to order at 7:30 pm.

#### 1. AGENDA

1.1 March 4, 2013 Agenda

**Resolution No. 44-13** 

**Councillor Pardy** 

**MOVED:** 

That Council adopts the March 4, 2013 Regular Meeting Agenda as amended.

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### 2. MINUTES

2.1 February 19, 2013 Regular Council Meeting Minutes

Resolution No. 45-13

**Councillor Farris** 

**MOVED:** 

That Council adopts the February 18, 2013 Regular Council Minutes as amended.

**CARRIED** 

- 3. <u>DELEGATION</u>
- 4. **PUBLIC INPUT OPPORTUNITY**
- 5. RECREATION AND COMMUNITY SERVICES
- 6. PROTECTIVE SERVICES
- 7. PUBLIC WORKS AND UTILITIES
- 8. PLANNING AND DEVELOPMENT
  - 8.1 Request From Former Citizen(s) to Name Street

Resolution No. 46-13

**Councillor Olorenshaw** 

MOVED:

That Council directs Administration to write a letter to the former citizen thanking them but advise the Town will be following the Subdivision and Street Naming Policy.

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# 9. FINANCE AND ADMINISTRATION

9.1 Letter from Mayor Ernst - Town of High Level

Resolution No. 47-13

**Councillor Pardy** 

**MOVED:** 

That Council accepts the letter from Mayor Ernst, Town of High Level as information.

**CARRIED** 

9.2 Thank you letter - Rainbow Lake Curling Association

Resolution No. 48-13

**Councillor Farris** 

MOVED:

That Council accepts the thank you letter from the Rainbow Lake Curling Association as information.

**CARRIED** 

9.3 Mackenzie County Invitational Charity Golf Tournament - Sponsorship

Resolution No. 49-13

**Deputy Mayor Bateman** 

MOVED:

That Council directs Administration to sponsor the 2013 Charity Golf Tournament breakfast for Mackenzie County.

**CARRIED** 

9.4 Alberta Transportation - 511 ALBERTA

Resolution No. 50-13

**Councillor Olorenshaw** 

**MOVED:** 

That Council accepts the letter from Alberta Transportation regarding the new 511 ALBERTA - Alberta's Official Road Report System as information.

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9.5 Mackenzie Municipal Management Agency Monitor

Resolution No. 51-13

**Deputy Mayor Bateman** 

**MOVED:** 

That Council accepts the MMSA Monitor as information.

**CARRIED** 

9.6 Associated Engineers/Douglas Sollows Architect - Recplex Upgrades, "Kitchen & Washrooms" plus Racquetball/Gym Options

Resolution No. 52-13

**Councillor Pardy** 

MOVED:

That Council directs Administration to relay Council's comments to Associated Engineering as per discussion regarding design concepts submitted.

**CARRIED** 

9.7 Community Advisory Committee (CAC)

Resolution No. 53-13

**Deputy Mayor Bateman** 

**MOVED:** 

That Council directs Administration to invite RCMP S/S Hollander and any other stakeholder to the March 18,2013 meeting to discuss the CAC.

**CARRIED** 

9.8 Gas Meter Safety Concerns

Resolution No. 54-13

**Councillor Olorenshaw** 

**MOVED:** 

That Council directs Administration to provide a copy of regulations that Councillor Olorenshaw will provide from Federation of Gas Co-op to all property owners.

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9.9 Youth Centre Concern

Resolution No. 55-13

**Deputy Mayor Bateman** 

MOVED:

That Council accepts information provided by Administration and Councillor Olorenshaw regarding the Youth Centre concern as information.

**CARRIED** 

### 10. COUNCIL REPORTS

10.1 Councillor Farris gave a verbal report on VSU Meeting.

Councillor Olorenshaw gave verbal reports on VSU Meeting and Mackenzie Housing Management Board Meeting.

Mayor Langford gave a verbal report on the February 20,2013 Meeting with Premier Redford in Manning and thanked everyone for coming out to the RecPlex for the cheque presentation from Husky.

Resolution No. 56-13

**Deputy Mayor Bateman** 

**MOVED:** 

That Council accepts the Council Reports as information.

**CARRIED** 

11. IN CAMERA

Resolution No. 57-13

**Councillor Pardy** 

MOVED:

That Council move in camera at 8:10 pm.

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**Resolution No. 58-13** 

**Councillor Farris** 

**MOVED:** 

That Council move out of in camera at 10:30 pm.

**CARRIED** 

Resolution No. 59-13

**Councillor Olorenshaw** 

**MOVED:** 

That Council moves to extend the meeting to 10:30 pm.

**CARRIED** 

11.4 Missing Council Meeting Minutes/Council Packages

**Resolution No. 60-13** 

**Deputy Mayor Bateman** 

**MOVED:** 

That Council grants Mayor Langford permission to sign 2011 & 2012 minutes as per in camera discussion.

**CARRIED** 

11.5 CAO Annual Review

Resolution No. 61-13

**Councillor Farris** 

**MOVED:** 

That Council moves to terminate the contract for the current CAO.

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# 12. ADJOURNMENT

The meeting adjourned at 10:40 pm.

Minutes adopted this 18 day of March. 2013

eputy Mayor

Chief Administrative Officer